

Editorial

Since the inception of the human race, the socio-economic development activities are being carried on with the cost of violence, atrocity, human loss and natural exploitation. Development is necessary for the human existence, but the synonymy of the development is not atrocity. Despite the existence of the large number of constitutional law and legal system, concerned authorities are adopting atrocious activities in the name of development. Moreover, development with destruction comes out of the influence of , superstition and arrogance behaviour of the people.

The matter is how human being accept the genesis of development. The destructive development is the root cause of all types of atrocities. The term atrocity should not be confined within a particular system. The scope of atrocity is wide and it touches each and every person's life of the society. It may be domestic violence and the international crisis like Afghanistan, Sri Lanka, Myanmar's military coup and Russo-Ukrainian war. All types of violence includes terrorism, blaspheming, Maoism and cruelty against humanity, more over animal cruelty goes against the laws of nature.

Frequently, a person is facing so many atrocious activities, like harassment at work place, job insecurity, poverty, less acceptability of member's of family, unemployment, ego crisis, brain teasing, unnecessary accident, unhealthy environment, unhealthy food habit, materialistic life style, dress code, forced to respect and observe specific religion and festivals, forced to read and follow specific ideas and books, forced to earn his/her livelihood without preference, forced to work without inclination and fake news.

Preventing atrocity is not a herculean task, however the need of hour is the necessity of sustainable development, which will help to cement the tradition and modernity and establish the foundation stone of the future generation. One should think positively and follow the basic principles of life, like tolerance, transparency, truth and non-violence. The ancient Indian philosophy and wisdom helps us to prevent the atrocity, and escalates good will and amicability in society. Simple life is not difficult, but makes it practical, it may take time, because we must change nothing only the arrogance attitude of our life. Gandhiji advocated human value, dignity and rights, which are only possible if we respects and listen others right. So we have to follow the simple life of Gandhiji and determine to help the last man of the society and stand with the Gandhian principles and values.

The amenability of the social science research is to focus substantially on the concept of atrocity and its activities in the society. The pressing priority should be given emphasis on the amassed qualitative as well as quantitative research on this concept. Only standard research can attribute valuable techniques to overcome the society from the cruel violence. The research scholars should participate in the practical social activities and influence the public to stay away from the atrocious activities and teach them, about the role of Indian philosophy and wisdom are vital to accredit the non-violence and peaceful society. This research journal will serve the society as a philosopher and guide with strength of pen of different research scholars.

This journal is an attempt to provide a platform to researchers, intellectuals and activists to express their views about what is going on in the world. No academic journal can ignore all that is happening in the world. This journal tries to reflect the issues and challenges faced by the humanity. Hope this edition will fulfill the intellectual curiosity of the readers. I am optimist that this journal will enhance the intellectual horizons of readers.

Editor

Dr. Bibhudatta Khandayatray

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