



SARGUJA UNIVERSITY, AMBIKAPUR

(ESTABLISHMENT SECTION)

No.SUA/Estt/TA/1501/2014

Dated: 08 July, 2014

OFFICE ORDER

APPOINTMENT LETTER

To,

Sachin C. Gajbhiye S/o C. J. Gajbhiye

Dear Sir/ Madam

On the recommendation of the Statutory Selection Committee(s) constituted under Section 49 of the Chhattisgarh Vishwavidyalaya Adhiniyam, 1973, which were approved in the meeting of the Executive Council vide Resolution No. 09 dated 08/07/2014 the following persons are hereby appointed on the post of **ASSISTANT PROFESSOR** in the Department/subject in **Mechanical Engineering** in the Pay Band of Rs15600-39100 (PB-3) with AGP Rs. 6000 on the probation for two years.

You will be required to produce appropriate certificate or certificates, as the case may be, in original regarding his/her reserved category (OBC/SC/ST and/or PH- above 40 % disability) at the time joining. The candidates belonging to OBC will also be required to produce appropriate certificates of his/ her "Non- Creamy Layer".

You are further required to submit the Medical Certificate of fitness from the Medical Officer not below the rank of Medical Superintendent/Civil Surgeon of a Government Hospital at the time of the joining of the post. No T.A./ D.A. will be paid for joining the post.

You should report on duty latest by **07 August, 2014** in the office of the undersigned, failing which the offer of the appointment shall be treated withdrawn. The person already in service will be allowed to join on production of the relieving order from his/her employer. You will be governed by service conditions/rules as laid down for the university employee and as amended time to time.

In addition to teaching and research work, you will be required to perform all administrative work as assigned by the university or officer/ superior authorized to direct.

Subject to the necessity and requirement of the work the university reserves right to change / transfer Department/ Faculty/Centre/ School/ Institute of teacher(s) to other subject to the condition that the subject of teaching/ research or both should be the same.

All appointments are subject to the verification of qualifications and hence can be cancellation at any stage.


(R. K. Chauhan)
1/c REGISTRAR

No. SUA/Estt/TA/1502/2014/1

Dated: 08 July, 2014

Copy forwarded to the following for information/ record and necessary action:

1. The Dean of the Faculty concerned.
2. The Principal/ Head of the College/ Department concerned.
3. Secretary to the Vice-Chancellor / P.A. to Registrar.
4. Finance Section of the University.
5. Person concerned.
6. Personal File.


1/c REGISTRAR

Date: July 16, 2014

To,
The Registrar
Sarguja University
Ambikapur (C.G.)

Subject: Joining letter no. SVA/Estt/TA/1501/2014
in the Dept of Mechanical Engg.

I undersigned, Dr. S.C. Bajbhiye, hereby, joined
the Government Engg. College under Sarguja
University, to the department of Mechanical
Engineering on dated July, 16, 2014.

Kindly Consider this application as
a my joining letter.

Thanking you.



Yours faithfully
Dr. S.C. Bajbhiye

S.C. Bajbhiye

Email: sc.bajbhiye@gmail.com



SARGUJA UNIVERSITY, AMBIKAPUR

LETTER OF JOINING THE OFFICE/POST & HANDING OVER/TAKING OVER THE CHARGE

REFERENCE LETTER : SUA/Estt./TA/1501/2014/01
OFFICE/POST : Assistant professor (Subject: Mech. Engrg.)

ASSUME THE OFFICE BY REPORTING ON DUTY AND TAKING OVER THE CHARGE

Dr. S.C. GATBHIRE ✓ S/D/W/of C.J. GATBHIRE reference to the above
mentioned "REFERENCE" do hereby takeover the charge of the post of Asst. professor the
Department/Subject Mech. Engrg. Sarguja University, Ambikapur today, i.e.
dated 16/07/2014 during the office hours at 11:05 am/pm.

Date: 16/07/2014
Place: Ambikapur

Dr. S.C. GATBHIRE
Name & Post
Asst. professor

COMPETENT AUTHORITY ALLOWED TO JOIN & ASSUME THE OFFICE BY TAKING OVER THE CHARGE

I, Mr. R.K. Chouhan, post...Registrar of the Sarguja University allowed Mr. S.C. GATBHIRE
assume the office/post & taking over the charge for the post of Asst. professor above
mentioned 'reference' and details in my presence.

Date: 16/07/2014

R.K. Chouhan
Signature

(R.K. Chouhan)

21 / 16 Registrar

Encl.

1. Joining Report
2. Medical fitness Certificate

Copy forwarded to the following for information / record and necessary action:

1. The Principal/HOD/Department concerned
2. Finance section of the University
3. Personal file