

Self- Declaration of Higher Study

I ☒ Mr./Ms. NIKHIL DEWANGAN ☒ Son/Daughter of PREM LAL DEWANGAN
Address VILL + POST - KERA, BLOCK - NAWAGARH, VIA - SHIVRI NAKAYAN
PIN No - 495557
, a passed-out students of B.Sc. (Maths)/ M.Sc. (Maths) in academic session 2018-19.....
do hereby declare that I am studying/have studied the programme B.Ed. in
ATAL BIHARI VAJPAYEE UNIVERSITY (university/college name) in academic
session 2020-21.....

This self -declaration is being issued on the request of my alma mater Guru Ghasidas Viswavidyalaya,
Bilaspur.

Place: KERA

Date: 08/05/2023

Signature: Nikhil

Name: NIKHIL DEWANGAN

Mob. No.: 9713273598

Email: ndewangan21198@gmail.com



अटल बिहारी वाजपेयी विश्वविद्यालय, बिलासपुर (छ.ग.) भारत
ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

(Established by Chhattisgarh Legislative Assembly Act No. 07 of 2012)

STATEMENT OF MARKS

SESS:2020-21 MAR.-APR. 2021

BACHELOR OF EDUCATION (SECOND YEAR)

REGULAR

Roll No.: 321442

Enrol.No.:2019032993

Name Shri/Smt./Ku. : NIKHIL DEWANGAN

Father's/Husband's Name: PREM LAL DEWANGAN

Mother's Name: TARUNA DEWANGAN



SHRI MAHANT LAL DAS EDUCATION COLLEGE SHIVARINARAYAN DIST.-JANJIR-CHAMPA (C.G.)

S U B J E C T S	S C H E M E O F M A R K S						M A R K S O B T A I N E D					
	TH.	SE_A	SE_B	PR.	TH.	SE.	PR.	TH.	SE_A	SE_B	PR.	TOTAL
LEARNING & TEACHING	080	020	...	...	027	009	...	051	019	...	...	070
GENDER SCHOOL & SOCIETY	080	020	...	...	027	009	...	077	019	...	...	096
CURRICULUM & KNOWLEDGE	080	020	...	...	027	009	...	065	019	...	...	084
ASSESSMENT FOR LEARNING	040	010	...	...	013	005	...	038	010	...	...	048
SCHOOL CULTURE MANAGEMENT & TEACHER	040	010	...	...	013	005	...	038	009	...	...	047
PEDAGOGY OF LANGUAGE-MATHEMATICS (II)	080	020	...	...	027	009	...	078	020	...	...	098
WEEKLY TEST	...	020	...	...	...	009	...	...	020	...	...	020
TERMINAL TEST	...	030	...	...	...	014	...	...	030	...	...	030
TEACHER ENRICHMENT SELF IDENTIFY AND THE TEACHER	...	020	...	020	...	010	010	...	020	...	017	037
ENRICHING LEARNING THROUGH ICT	...	020	...	020	...	010	010	...	020	...	019	039
EXPLORING LIBRARY AND OTHER LEARNING RECOURSES	...	020	...	...	...	010	...	...	020	...	...	020
ENGAGEMENT WITH THE FIELD AND INTERNSHIP SCHOOL INTERNSHIP	...	100	150	100	...	125	050	...	098	148	097	343

	PART I (TH.)	PART II (PR.)	PART III (PR.)	Gr. Total
PREV.	557/600	084/100	91/100	
FINAL	493/550	096/100	343/350	932/1000 PASS
GR.TOT.	1050/1150 PASS FIRST	180/200 PASS FIRST	434/450 PASS FIRST	

NINE HUNDRED THIRTY TWO OUT OF ONE THOUSAND....

USER ID-BU190017577



Date : 17/07/2021 SNO. 02246



Seal of College / Centre

Handwritten signature

Controller of Examinations

Nikhil