



S.No.3847/Estt/Adm/2024

Bilaspur, Date. 25-10-2024

Order

The University is going to organize two-day National Seminar on the "Role of NEP 2020 in Viskshit Bharat@2047 and Akhil Bhartiya Shaikshik Prakausht Karyashala" from 9/11/2024 to 10/11/2024. With competent approval, the following committees are constituted for smooth conduct of seminar.

1. The Core Organizing Committee:

- | | |
|---|--------------------------|
| • Prof. Alok Chakrawal, Vice Chancellor | : Chief Patron |
| • Prof. A.S. Ranadive, Registrar | : Patron |
| • Prof. R.K. Pradhan, Dean, School of Social Sciences | : Convenor |
| • Prof. C.S. Vazalwar | : Co- Convenors |
| • Prof. Sambit Kumar Padhi | : Co- Convenors |
| • Dr. S.S. Thakur | : Organising Secretaries |
| • Dr. Mukesh Chandrakar | : Organising Secretaries |
| • Dr. A.K. Jain | : Organising Secretaries |
| • Prof. Santosh Prajapati | : Member |
| • Prof. Anbuudayashankar | : Member |
| • Prof. B. P. Singroul | : Member |
| • Prof. L. V. S. Bhaskar | : Member |
| • Dr. Sangya Tripathi | : Member |
| • Prof. Bhuvana Raman | : Member |
| • Prof. Sudhanshu Sekhar Mahapatra | : Member |
| • Prof. Ramaswami Subramony | : Member |
| • Dr. R.K. Nagwanshi | : Member |
| • Dr. R.S. Thakur | : Member |
| • Dr. Kapil Nagwanshi | : Member |
| • Dr. Nipun Mishra | : Member |
| • Dr. Santwana Pandey | : Member |
| • Dr. Ram Babu | : Member |

2. Banner/Flex/Invitation/Drafting & Printing Committee

- | | |
|--------------------------|---------------|
| • Dr. Amit Jain | : Coordinator |
| • Dr. Chowhani Mangpoong | : Member |
| • Dr. Ghosna Jyoti | : Member |
| • Dr. Pankaj Chandra | : Member |

1/4

3. Invitation Card Distribution Committee:

- Dr. S. S. Thakur : Coordinator
- Dr. Ajay Singh (Forestry) : Member
- Dr. Ajay Singh (Law) : Member
- Dr. A.K. Jain : Member
- Shri Rajesh Tiwari (Store Section) : Member

4. Stage & Venue Arrangement etc. Committee

- Dr. Arti Srivastava : Coordinator
- Dr. Anamika Tiwari : Member
- Dr. Jyoti Verma : Member
- Dr. Sachin Viswakarma : Member

5. Registration & Certificate Committee

- Dr. Ruchi Tripathi : Coordinator
- Dr. Sudhir Yadav : Member
- Dr. Santwana Pandey : Member
- Dr. Shiv Poojan Patel : Member

6. Conference Kits & Memento Committee

- Dr. Ganesh P. Shukla : Coordinator
- Dr. Ghanshyam Dubey : Member
- Dr. Subhsah Banerjee : Member
- Dr. A. K. Jain : Member

7. Saraswati Vandana/Kulgeet Committee

- Dr. Payel Banerjee : Coordinator
- Mrs. Raksha Pandey : Member
- Shri Kishor Dubey : Member
- Member of Tarang Band : Members

8. Technical Session Committee

- Dr. Mukesh Chandrakar : Coordinator
- Dr. Amit Kumar Gupta : Member
- Dr Amit Khaskalam : Member
- Dr Nishant Behar : Member

9. Food & Snacks Committee

- Dr. R. S.Thakur : Coordinator
- Dr. Bhaskar Chourasia : Member
- Dr. B.R.Rawate : Member
- Dr. G.P. Shukla : Member
- Dr. Ram Babu : Member
- Dr. R.K. Pandey : Member

10. Accommodation Committee

- Prof. S.K. Prajapati : **Coordinator**
- Dr. Manish Tripathi : **Member**
- Dr. Bhaskar Sharma : **Member**
- Dr. Rajat Pratap Singh : **Member**
- Dr. Sasmita Patel : **Member**

11. Transportation Committee

- Dr. M.S.Dhapola : **Coordinator**
- Dr. Amit Chandana : **Member**
- Dr. Suraj Sharma : **Member**
- Dr. V.N. Tripathi : **Member**
- Dr. Rabindra Sharma : **Member**
- Mr. Satish Negi : **Member**

12. Reporting Committee

- Dr. Dheeraj Shukla : **Coordinator**
- Dr. Ghanshyam Dubey : **Member**
- Dr. Sudhanshu Sekhar Bisen : **Member**
- Dr. Santosh Kumar Verma : **Member**
- Dr. Pramod Kumar Gupta : **Member**

13. Anchoring Committee

- Dr. S. Shweta
- Dr. Princy Matlani

14. Discipline Committee

- Prof. Sanjit Sardar, Proctor : **Coordinator**
- All Proctorial Board : **Members**

15. Security Committee

- Dr. A. K. Dixit, I/c Security : **Coordinator**
- All Security Members

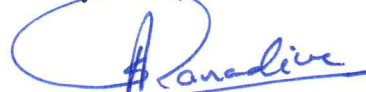
16. Health and Medical facilities committee

- Dr. Sarvesh Kumar Gauraha : **Coordinator**
- Prof. Jagdish Singh : **Member**

17. Cleaning and Maintenance of Rajat Jayanti Sabhagar/ Supply of water, electricity, etc. Committee

- Shri Dinesh Sahu, Sub Engineer (Electrical)
- Shri B. P. S. Thakur (Civil)

By Order,



Registrar (Acting)

Endt. No. 3848/Estt./Admn/2024

Bilaspur, Date 25.10.2024

Copy to:

1. PS to HVC information to Hon;ble Vice Chancellor
2. PA to Registrar for information to Registrar
3. All members of the committee for information and necessary action.
4. All Deans/HoDs/Officer In charge of all sections for information and necessary action.
5. In charge IT/website Cell, for information and necessary action.
6. Office copy.


Assistant Registrar (Admin)