## F.1/134(14)/2022-R.III/Roll No. 04 Union Public Service Commission Dholpur House, Shahjahan Road New Delhi-110069

Dated: 10.07.2025

To

Shri Jitendra Kumar, Village & P.O-Chunglo, Tolla-Biranadar, Thana-Jamua, Distt.-Giridih, Jharkhand, PIN-815318

## (CITUJITU@GMAIL.COM)

Subject: Recruitment to one (UR-01) (PwBD-01) post of Lecturer (Humanities) in Dr. S. Radhakrishnan District Institute of Education and Training (DIET), Andaman & Nicobar Administration.

Sir.

With reference to your application for the above mentioned recruitment case, I am directed to say that you have been recommended for appointment to the post as mentioned above to the Principal, Dr. S. Radhakrishnan District Institute of Education and Training, Garacharma, South Andaman, Port Blair, Andaman & Nicobar Administration. Further correspondence, if any, in this regard, may be addressed to Andaman & Nicobar Administration.

- 2. I am, however, to make it clear that the Offer of Appointment will be made to you only after the Andaman & Nicobar Administration has satisfied itself after such enquiry as may be considered necessary that you are suitable in all respects for appointment to the service and that you are in good mental and physical health and free from any defects likely to interfere with the discharge of your duties. The Offer of Appointment will also be subject to such conditions as are applicable to all such appointments under the Government.
- Receipt of this letter may kindly be acknowledged.

Yours faithfully,

(Subhashini T) US (R-III)

Union Public Service Commission